Jesus Speaks of Blessing vs. Woe, Now vs. Later (Luke 6:17-26)

17 And He came down with them and stood on a level place with a crowd of His disciples and a great multitude of people from all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, who came to hear Him and be healed of their diseases, 18 as well as those who were tormented with unclean spirits. And they were healed. 19 And the whole multitude sought to touch Him, for power went out from Him and healed them all.	a apostles were chosen b disciples are present c. A multitude gathers • From and • To Him - He is known by His teaching. • To be by Him - He is known by His works. d. Jesus' affirms His identity
²⁰ Then He lifted up His eyes toward His disciples, and said:	Jesus Teaches About a. Teaching His
"Blessed <i>are you</i> poor, For yours is the kingdom of God. 21 Blessed <i>are you</i> who hunger now,	b. Four of blessing: • makarios – blessed, fortunate
For you shall be filled.	• versus
Blessed <i>are you</i> who weep now, For you shall laugh.	c. Poor [now]:
²² Blessed are you when men hate you, And when they exclude you,	d. Hungering now:
And revile <i>you</i> , and cast out your	e. Weeping now: f. Mistreated [now]:
name as evil, For the Son of Man's sake.	g: For sake
²³ Rejoice in that day and leap for joy! For indeed your reward <i>is</i> great	h: Great in
in heaven, For in like manner their fathers <u>did</u> to the prophets.	i: Good company
 24 "But woe to you who are rich, For you have received your consolation. 25 Woe to you who are full, For you shall hunger. Woe to you who laugh now, For you shall mourn and weep. 	a. Teaching the: b. Four states of woe: • Ouai – calamity, disaster c. Rich [now]: That's
26 Woe to you when all men speak well of you, For so <u>did</u> their fathers to the false prophets.	d. Full [now]: You hungel e. Laugh now: You weep f. Speak well – Bad company

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